

4 March 2014

Original: English

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Committee on Sanitary and Phytosanitary Measures

NOTIFICATION OF EMERGENCY MEASURES

- Notifying Member: <u>ALBANIA</u>

 If applicable, name of local government involved:
- 2. **Agency responsible:** Ministry of Agriculture, Rural Development and Water Management
- 3. Products covered (provide tariff item number(s) as specified in national schedules deposited with the WTO; ICS numbers should be provided in addition, where applicable): Live animals (domestic and wild ruminants, pigs), meat, processed meat, milk
- 4. Regions or countries likely to be affected, to the extent relevant or practicable:
 - [] All trading partners
 - [X] Specific regions or countries: Region of Sadong, P'YONGYANG-SI, Republic of Korea
- 5. Title of the notified document: Order of the Minister of Agriculture, Rural Development and Water Management "On some protective measures against the Foot and Mouth Disease in Korea (Dem. People's Rep.)" Language(s): Albanian Number of pages: 2
- 6. Description of content: This Order of the Minister of Agriculture, Rural Development and Water Management provides some protective measures against the outbreak of foot and mouth disease in the Sadong Region, P'YONGYANG-SI, Republic of Korea. Stopping the import of all live animals (domestic and wild) like cattle, pigs, sheep and goats, from the territory of the Sadong Region, P'YONGYANG-SI, Republic of Korea to the Albanian territory; stopping the import of meat and products of the above-mentioned animals and milk from the territory of the Sadong Region, P'YONGYANG-SI, Republic of Korea to the Albanian territory. The veterinary certificate should guarantee their origin. The measures also consist in stopping the import of animal feeding products that contain products from animal origin; stopping the import of unsterile biological materials from the territory of the Sadong Region, P'YONGYANG-SI, Republic of Korea to the Albanian territory.
- 7. Objective and rationale: [] food safety, [X] animal health, [] plant protection, [X] protect humans from animal/plant pest or disease, [X] protect territory from other damage from pests. The objective is to protect human and animal health in the territory of Albania against the foot and mouth disease outbreak into the territory of the Sadong Region, P'YONGYANG-SI, Republic of Korea.
- **8. Nature of the urgent problem(s) and reason for urgent action:** This Order is to protect human and animal health from foot and mouth disease, stopping the import and transit of live animals and their products.

9. Is there a relevant international standard? If so, identify the standard: Codex Alimentarius Commission (e.g. title or serial number of Codex standard or related text) World Organization for Animal Health (OIE) (e.g. Terrestrial or Aquatic [X] Animal Health Code, chapter number) Chapter number 8.5 "Foot and Mouth Disease" International Plant Protection Convention (e.g. ISPM number) [] [] Does this proposed regulation conform to the relevant international standard? [X] Yes [] No If no, describe, whenever possible, how and why it deviates from the international standard: 10. Other relevant documents and language(s) in which these are available: Notifications taken by the World Organization for Animal Health, OIE, dated 19 February 2014, related to the outbreak of foot and mouth disease in the Sadong Region, P'YONGYANG-SI, Republic of Korea and according to the International Terrestrial Animal Health Code. 11. Date of entry into force (dd/mm/yy)/period of application (as applicable): 28 February 2014 Trade facilitating measure 12. Agency or authority designated to handle comments: [X] National Notification Authority, [X] National Enquiry Point. Address, fax number and e-mail address (if available) of other body: Texts available from: [X] National Notification Authority, [X] National Enquiry 13. Point. Address, fax number and e-mail address (if available) of other body: General Directorate of Agriculture Services and Fishery SPS Enquiry Point - Albania Tel: +(355 4) 2 259 333 Fax: +(355 4) 2 259 333 E-mail: mbumk_sps@yahoo.com

Website: http://www.bujgesia.gov.al