SUBJECT: COMMITTEE ON GOVERNMENT PROCUREMENT

1. THE COMMITTEE ON GOVERNMENT PROCUREMENT WILL HOLD ITS NEXT MEETING ON THURSDAY, 16 MARCH 1989. THE MEETING WILL BEGIN AT 10 A.M. IN THE CENTRE WILLIAM RAPPARD.

2. THE FOLLOWING POINTS ARE PROPOSED FOR DISCUSSION:

   A. ELECTION OF OFFICERS;

   B. ARTICLE IX:6(b) NEGOTIATIONS (GPR/M/31, PARAGRAPHS 2-3);

   C. QUESTIONS CONCERNING STATISTICS, INCLUDING CONCLUSION OF 1986 STATISTICAL REVIEW (GPR/38/- SERIES; GPR/M/31, PARAGRAPHS 19-27);

   D. IMPLEMENTATION AND ADMINISTRATION OF THE AGREEMENT (GPR/M/31, PARAGRAPHS 4-18);

   E. SUBMISSION BY FINLAND: ACQUISITION OR LEASE OF ANTARCTIC RESEARCH VESSEL WITH ICE-BREAKING CAPABILITY BY UNITED STATES' NATIONAL SCIENCE FOUNDATION (GPR/W/89; GPR/M/31, PARAGRAPHS 64-73);

   F. QUESTIONS CONCERNING ARTICLE I:1(c) (GPR/W/87; GPR/M/31, PARAGRAPHS 55-63);

   G. OTHER BUSINESS.

3. MEMBERS OF THE COMMITTEE AND OBSERVERS WISHING TO ATTEND THE MEETING ARE REQUESTED TO INFORM ME AS SOON AS POSSIBLE OF THE NAMES OF THEIR REPRESENTATIVES.

A. DUNKEL