NOTIFICATION

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| **1.** | **Notifying Member:** United Arab Emirates, KINGDOM OF BAHRAIN, THE STATE OF KUWAIT, OMAN, QATAR, Kingdom of Saudi Arabia, YEMEN**If applicable, name of local government involved:**  |
| **2.** | **Agency responsible:** Saudi Food and Drug Authority |
| **3.** | **Products covered (provide tariff item number(s) as specified in national schedules deposited with the WTO; ICS numbers should be provided in addition, where applicable):** Fish and fishery products (ICS: 67.120.30) |
| **4.** | **Regions or countries likely to be affected, to the extent relevant or practicable:****[****X] All trading partners** **[ ]** **Specific regions or countries:**  |
| **5.** | **Title of the notified document:** The Kingdom of Saudi Arabia/The Cooperation Council for the Arab States of the Gulf draft Technical Regulation for "Chilled Shrimps". **Language(s):** Arabic. **Number of pages:** 10<https://members.wto.org/crnattachments/2018/SPS/SAU/18_3510_00_x.pdf> |
| **6.** | **Description of content:** This draft technical regulation applies to chilled shrimp prepared for human consumption, and it does not cover other products with additional manufacturing processes including shrimp, or shrimp as part of its contents. |
| **7.** | **Objective and rationale: [****X] food safety, [ ]****animal health, [ ]****plant protection, [ ]****protect humans from animal/plant pest or disease, [ ]****protect territory from other damage from pests.**  |
| **8.** | **Is there a relevant international standard? If so, identify the standard:****[ ]** **Codex Alimentarius Commission *(e.g. title or serial number of Codex standard or related text)*:****[ ]** **World Organization for Animal Health (OIE) *(e.g. Terrestrial or Aquatic Animal Health Code, chapter number)*:** **[ ]** **International Plant Protection Convention *(e.g. ISPM number)*:** **[****X] None****Does this proposed regulation conform to the relevant international standard?** **[ ]** **Yes [ ]** **No****If no, describe, whenever possible, how and why it deviates from the international standard:**  |
| **9.** | **Other relevant documents and language(s) in which these are available:** A pocket guide to the EU's new fish and aquaculture consumer labels – EU.  |
| **10.** | **Proposed date of adoption *(dd/mm/yy)*:** To be determined.**Proposed date of publication *(dd/mm/yy)*:** To be determined. |
| **11.** | **Proposed date of entry into force: [****X] Six months from date of publication**, **and/or** ***(dd/mm/yy)*:** **[ ]** **Trade facilitating measure**  |
| **12.** | **Final date for comments: [****X] Sixty days from the date of circulation of the notification and/or *(dd/mm/yy)*:** 7 September 2018**Agency or authority designated to handle comments: [****X] National Notification Authority, [****X] National Enquiry Point. Address, fax number and e‑mail address (if available) of other body:** Saudi Food and Drug AuthoritySFDA - 3292 North Ring road Al Nafel Area Unt (1) - Riyadh 13312 - 6288Tel: +(966 11) 203 8222, Ext. 3358Fax: +(966 11) 210 9825E-mail: SPSEP.Food@sfda.gov.saWebsite: <http://www.sfda.gov.sa> |
| **13.** | **Text(s) available from: [****X] National Notification Authority, [****X] National Enquiry Point. Address, fax number and e‑mail address (if available) of other body:** Saudi Food and Drug AuthoritySFDA - 3292 North Ring road Al Nafel Area Unt (1) - Riyadh 13312 - 6288Tel: +(966 11) 203 8222, Ext. 3358Fax: +(966 11) 210 9825E-mail: SPSEP.Food@sfda.gov.saWebsite: <http://www.sfda.gov.sa> |