NOTIFICATION

Addendum

The following communication, received on 21 April 2021, is being circulated at the request of the Delegation of the United States of America.

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| NOTICE: Concurrence with OIE Risk Designations for Bovine Spongiform Encephalopathy (Docket No. APHIS-2018-0087) |
| APHIS is advising the public of itsdecision to concur with the World Organization for Animal Health's (OIE) bovine spongiform encephalopathy (BSE) risk designations for Nicaragua. The OIE recognizes this region as being of negligible risk for BSE. APHIS is taking this action based on its review of information supporting the OIE's risk designations for this region. (Federal Register Vol. 84, No. 218, Tuesday, 12 November 2019, pg. 61005) |
| **This addendum concerns a:** |
| [ ] Modification of final date for comments |
| [**X**] Notification of adoption, publication or entry into force of regulation |
| [ ] Modification of content and/or scope of previously notified draft regulation |
| [ ] Withdrawal of proposed regulation |
| [ ] Change in proposed date of adoption, publication or date of entry into force |
| [ ] Other: |
| **Comment period: *(If the addendum extends the scope of the previously notified measure in terms of products and/or potentially affected Members, a new deadline for receipt of comments should be provided, normally of at least 60 calendar days. Under other circumstances, such as extension of originally announced final date for comments, the comment period provided in the addendum may vary.)*** |
| [ ] Sixty days from the date of circulation of the addendum to the notification and/or *(dd/mm/yy)*: Not applicable |
| **Agency or authority designated to handle comments: [ ]****National Notification Authority, [ ]** **National Enquiry Point. Address, fax number and e-mail address (if available) of other body:** |
| Dr. Kari Coulson, Senior Staff Veterinarian, Strategy and Policy, VS, APHIS, 920 Main Campus Drive, Suite 200, Raleigh, NC 27606; Tel: +(919) 855 7741; E-mail: kari.f.coulson@usda.gov |
| **Text(s) available from: [ ]****National Notification Authority, [ ]** **National Enquiry Point. Address, fax number and e-mail address (if available) of other body:** |
| <https://www.regulations.gov/document?D=APHIS-2018-0087-0003> |

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