NOTIFICATION

The following notification is being circulated in accordance with Article 10.6

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| **1.** | **Notifying Member:** South Africa  **If applicable, name of local government involved (Article 3.2 and 7.2):** |
| **2.** | **Agency responsible:**  Directorate: Food Safety and Quality Assurance Department of Agriculture  **Name and address (including telephone and fax numbers, email and website addresses, if available) of agency or authority designated to handle comments regarding the notification shall be indicated if different from above:**  Department of Agriculture Private Bag X343 PRETORIA 0001 Republic of South Africa  Tel: +27 12 319 6171 Fax: +27 12 319 6265 |
| **3.** | **Notified under Article 2.9.2 [****X],** **2.10.1 [****],** **5.6.2 [****],** **5.7.1 [****],** **other****:** |
| **4.** | **Products covered (HS or CCCN where applicable, otherwise national tariff heading. ICS numbers may be provided in addition, where applicable):** Bread Wheat |
| **5.** | **Title, number of pages and language(s) of the notified document:** Regulations Relating to the Grading, Packing and Marking of Bread Wheat intended for sale in the Republic of South Africa in terms of section 15 of the Agricultural Product Standards Act 119 of 1990. (12 page(s), in English) |
| **6.** | **Description of content:** The proposed regulations cover the quality standards, packing and marking requirements, sampling procedures, methods of inspection, determination of class, hectolitre mass, moisture content, protein content and falling number, determination of percentage deviations as well as offence and penulties. |
| **7.** | **Objective and rationale, including the nature of urgent problems where applicable:** Consumer information, labelling |
| **8.** | **Relevant documents:**   * Government Notice R.64 of 29 January 2016 * Agricultural Product Standards Act 119 of 1990 |
| **9.** | **Proposed date of adoption:** Date of publication in the Government Gazette  **Proposed date of entry into force:** Date of publication in the Government Gazette |
| **10.** | **Final date for comments:** 60 days from notification |
| **11.** | **Texts available from: National enquiry point [****X]** **or address, telephone and fax numbers and email and website addresses, if available, of other body:**  Mr. Victor Thula Mapfumari Department of Agriculture, Forestry and Fisheries Directorate: Food Safety and Quality Assurance Private Bag X343 PRETORIA 0001 Republic of South Africa Tel: +27 12 319 6171 Fax: +27 12 319 6265 Web site: [www.daff.gov.za](http://www.daff.gov.za) E-mail: [VictorMa@daff.gov.za](mailto:VictorMa@daff.gov.za)  <https://members.wto.org/crnattachments/2019/TBT/ZAF/19_5270_00_e.pdf> |